

GOLF PROGRAM REGISTRATION



... lessons for life

One Button Hole Drive • Suite One • Providence, Rhode Island 02909 • T 401.421.1664 • F 401.421.2080 • www.buttonhole.org

ADULT REGISTRATION

MR MRS MS DATE OF BIRTH _____
MONTH DAY YEAR

NAME _____
FIRST MIDDLE LAST

ADDRESS _____

CITY/ST/ZIP _____

PHONE DAY _____

PHONE NIGHT _____

EMAIL _____

EMERGENCY CONTACT INFO

EMERGENCY CONTACT _____

RELATIONSHIP _____

RELEASE FORM

I, _____, hereby give my approval for my participation in any and all activities at Button Hole. I assume all risks and hazards incidental to such participation, including transportation to and from activities and do hereby waive, release, absolve, indemnify, and agree to hold blameless all individuals for the conduct or activity involving me. I am aware that by signing this form I give permission for Button Hole Golf Course to use photos of me for the purposes of nonprofit for Button Hole Golf Course.

I grant the Golf Foundation of Rhode Island/Button Hole Short Course and Teaching Center the right to video tape, film, and photograph me and the right, in perpetuity, to use my name, likeness, biographical information and voice in all forms of media (including the Internet) in connection with the advertising and promotion of Button Hole Short Course and Teaching Center.

SIGNATURE _____

DATE _____

PLEASE FILL IN CLASS ID NUMBER

ADULTS

Lessons

Program	Class ID	Price
<input type="checkbox"/> Group Lessons	_____	\$75
<input type="checkbox"/> Leagues 9 Holes	_____	\$40
<input type="checkbox"/> Start Your Own League	_____	\$40

Ladies Leagues Begin May 2th thru August 29th.

For more information on how to start your own league call Deanne Prior, Program Coordinator at 421-1664 ext.103. There is a minimum of 5 and maximum of 12 participants for each class.

For Private Lessons & Tee Times- See Golf Pro Shop Staff or call (401) 421-1664

PLEASE CHECK ONE

(Button Hole will provide clubs for any one in our Button Hole Programs at no cost.)

I WILL NEED TO USE BUTTON HOLE CLUBS

APPROXIMATE HEIGHT _____

I WILL BRING MY OWN CLUBS

PAYMENT METHOD

CASH CHECK GIFT CERTIFICATE
 VISA MASTERCARD AMERICAN EXPRESS

CC# _____

EXPIRATION DATE _____

SIGNATURE _____

BUTTON HOLE STAFF USE ONLY

PROCESSED BY _____

DATE PAID _____

DATABASE INPUT BY _____

PHONE FAX IN PERSON MAIL